“… Thus, we see, my brethren, the two very opposite positions of those great men, who have written respecting this ‘Colonizing Plan.’ (Mr. Clay and his slave-holding party,) men who are resolved to keep us in eternal wretchedness, are also bent upon sending us to Liberia. While the Reverend Bishop Allen, and his party, men who have the fear of God, and the welfare of their brethren at heart. The Bishop, in particular, whose labours for the salvation of his brethren, are well known to a large part of those who dwell in the United States, are completely opposed to the plan—and advise us to stay where we are. Now we have to determine whose advice we will take respecting this all important matter, whether we will adhere to Mr. Clay and his slave holding party, who have always been our oppressors and murderers, and who are for colonizing us, more through apprehension than humanity, or to this godly man who has done so much for our benefit, together with the advice of all the good and wise among us and the whites. Will any of us leave our homes and go to Africa? I hope not. Let them commence their attack upon us as they did on our brethren in Ohio, driving and beating us from our country, and my soul for theirs, they will have enough of it. Let no man of us budge one step, and let slave-holders come to beat us from our country. America is more our country, than it is the whites—we have enriched it with our blood and tears. The greatest riches in all America have arisen from our blood and tears:—and will they drive us from our property and homes, which we have earned with our blood? They must look sharp or this very thing will bring swift destruction upon them. The Americans have got so fat on our blood and groans, that they have almost forgotten the God of armies. But let them go on.”

“… But to return to the colonizing trick. It will be well for me to notice here at once, that I do not mean indiscriminately to condemn all the members and advocates of this scheme, for I believe that there are some friends to the sons of Africa, who are laboring for our salvation, not in words only but in truth and in deed, who have been drawn into this plan—Some, more by persuasion than any thing else; while others, with humane feelings and lively zeal for our good, seeing how much we suffer from the afflictions poured upon us by unmerciful tyrants, are willing to enroll their names in any thing which they think has for its ultimate end our redemption from wretchedness and miseries; such men, with a heart truly overflowing with gratitude for their past services and zeal in our cause, I humbly beg to examine this plot minutely, and see if the end which they have in view will be completely consummated by such a course of procedure. Our friends who have been imperceptibly drawn into this plot I view with tenderness, and would not for the world injure their feelings, and I have only to hope for the future, that they will withdraw themselves from it;—for I declare to them, that the plot is not for the glory of God, but on the contrary the perpetuation of slavery in this country, which will ruin them and the country forever, unless something is immediately done.”

“Do the colonizationists think to send us off without first being reconciled to us? Do they think to bundle us up like brutes and send us off, as they did our brethren of the State of Ohio? Have they not to be reconciled to us, or reconcile us to them, for the cruelties with which they have afflicted our fathers and us? Methinks colonizationists think they have a set of brutes to deal with, sure enough. Do they think to drive us from our country and homes, after having enriched it with our blood and tears, and
keep back millions of our dear brethren, sunk in the most barbarous wretchedness, to dig up gold and silver for them and their children? Surely, the Americans must think that we are brutes, as some of them have represented us to be. They think that we do not feel for our brethren, whom they are murdering by the inches, but they are dreadfully deceived.”