



## Sample Model Annotations

### Activity One: Early English Ideas about the Natives of North America

Directions to the teacher: Before students examine the series of images and the text, as a class, the teacher and students should analyze this section of Harriot’s introduction to answer this question: What do we learn of Harriot’s overall goal from this preface? (All of the segments from Harriot’s text are at: [First Hand Accounts of Virginia, 1575-1705](#)) We highlighted below some of the key phrases and ideas in the text. Concepts or ideas to be highlighted by students might include the use of “commodities” or “Merchantable.”

Thomas Harriot’s “Brief and True” Report on Virginia (**modeling**):

TEXT: *The treatise whereof for your more readie view & easier understanding I will divide into three speciall parts. In the first I will make declaration of such commodities there already found or to be raised, which will not onely serve the ordinary turnes of you which are and shall bee the planters and inhabitants, but such an overplus sufficiently to bee yielded, or by men of skill to bee provided, as by way of trafficke and exchange with our owne nation of England, will enrich your selves the providers; those that shal deal with you; the enterprisers in general; and greatly profit our owne countrey men, to supply them with most things which heretofore they have bene faine to provide either of strangers or of our enemies: which commodities for distinction sake, I call Merchantable.*

*In the second, I will set downe all the comodities which wee know the countrey by our experience doeth yield of it selfe for victuall, and sustenance of mans life; such as is usually fed upon by the inhabitants of the countrey, as also by us during the time we were there.*

*In the last part I will make mention generally of such other commodities besides, as I am able to remember, and as I shall thinke behooffull for those that shall inhabite, and plant there to knowe of; which specially concerne building, as also some other necessary uses: with a briefe description of the nature and maners of the people of the countrey.*

**Comment [JH1]:** In his first point Harriot emphasizes that the land offers commodities or marketable goods that can be sold for a profit back in England. He refers to these goods as “merchantables” because they will be imported and sold by merchants or businessmen.

**Comment [JH2]:** Harriot’s second point notes the availability of enough food to sustain the land’s inhabitants.

**Comment [JH3]:** Finally Harriot promises to describe the features of the new world that will make it hospitable to Europeans, including building materials and the nature of the current inhabitants.

### Activity Two. Founding Jamestown

#### A. [John Smith’s account](#) that accompanied his map in 1612:

Of the naturall Inhabitants of Virginia.

The land is not populous, for the men be fewe; their far greater number is of women and children. Within 60 miles of James Towne there are about some 5000 people, but of able men fit for their warres scarce 1500. To nourish so many together they have yet no means, because they make so smal a benefit of their land, be it never so fertill.

6 or 700 have bene the most hath bene seene together, when they gathered themselves to have surprised Captaine Smyth at Pamaunke, having but 15 to withstand the worst of their furie. As small as the proportion of ground that hath yet bene discovered, is in comparison of that yet unknowne. The people differ very much in stature, especially in language, as before is expressed. Some being very great as the Sesquesahamocks, others very little as the Wighcocomoco: but generally tall and straight, of a comely proportion, and of a colour browne when they are of any age, but they are borne white.

Their haire is generally black; but few have any beards. The men wear halfe their heads shaven, the other halfe long. For Barbers they use their women, who with 2 shels will grate away the haire, of any fashion they please. The women are cut in many fashions agreeable to their yeares, but ever some part

**Comment [pb4]:** Model Annotation: The population figures reveal the availability of land for settlers and the lower number of men or warriors indicate the limited ability of the inhabitants to resist European settlers.

**Comment [pb5]:** Model Annotation: Smith describes the Indians as being born “white” and looking very similar to Europeans.

remaineth long.

They are inconstant in everie thing, but what feare constraineth them to keepe. Craftie, timerous, quicke of apprehension and very ingenuous. **Some are of disposition fearefull, some bold, most cautelous, all Savage.** Generally covetous of copper, beads, and such like trash. They are soone moved to anger, and so malitious, that they seldome forget an injury: they seldome steale one from another, least their conjurers should reveale it, and so they be pursued and punished. That they are thus feared is certaine, but that any can reveale their offences by conjuration I am doubtfull. Their women are carefull not to bee suspected of dishonesty without the leave of their husbands.

**Comment [pb6]:** Model Annotation: In spite of describing the Indians in terms that could be used for any group of people (some fearful, some bold etc.), he labels them all "savage." What do you think he means by "savage" – violent? Non-Christian? Immoral? Ignorant?

Each household knoweth their owne lands and gardens, and must live of their owne labours.

For their apparell, they are some time covered with the skinnes of wilde beasts, which in winter are dressed with the haire, but in sommer without. The better sort use large mantels of deare skins not much differing in fashion from the Irish mantels. Some imbroidered with white beads, some with copper, other painted after their manner. But the common sort have scarce to cover their nakednesse but with grasse, the leaves of trees, or such like. We have seen some use mantels made of Turky feathers, so prettily wrought and woven with threds that nothing could bee discerned but the feathers, that was exceeding warme and very handsome. But the women are alwaies covered about their midles with a skin and very shamefast to be seene bare.

They adorne themselves most with copper beads and paintings. Their women some have their legs, hands, brests and face cunningly imbrodered with diverse workes, as beasts, serpentes, artificially wrought into their flesh with blacke spots. In each eare commonly they have 3 great holes, whereat they hange chaines, bracelets, or copper. Some of their men weare in those holes, a smal greene and yellow coloured snake, neare halfe a yard in length, which crawling and lapping her selfe about his necke often times familiarly would kiss his lips. Others wear a dead Rat tied by the tail. Some on their heads weare the wing of a bird or some large feather, with a Rattell. Those Rattells are somewhat like the chape of a Rapier but lesse, which they take from the taile of a snake. Many have the whole skinne of a hawke or some strange fowle, stuffed with the wings abroad. Others a broad peece of copper, and some the hand of their enemy dried. Their heads amd shoulders are painted red with roote Pocone braied to powder mixed with oyle; this they hold in somer to preserve them from the heate, and in winter from the cold. Many other formes of paintings they use, but he is the most gallant that is the most monstrous to behold. Their buildings and habitations are for the most part by the rivers or not farre distant from some fresh spring. Their houses are built like our Arbors of small young springs bowed and tued, and so close covered with mats or the barkes of trees very handsomely, that notwithstanding either winde raine or weather, they are as warme as stoooves, but very smoaky; yet at the toppe of the house there is a hole made for the smoake to goe into right over the fire.

Against the fire they lie on little hurdles of Reedes covered with a mat, borne from the ground a foote and more by a hurdle of wood. On these round about the house, they lie heads and points one by th other against the fire: some covered with mats, some with skins, and some starke naked lie on the ground: from 6 to 20 in a house.

Their houses are in the midst of their fields or gardens; which are smal plots of ground, some 20, some 40, some 100 some 200 some more, some lesse. Some times from 2 to 100 of these houses together, or but a little separated by groves of trees. Neare their habitations is little small wood, or old trees on the ground, by reason of their burning of them for fire. So that a man may gallop a horse amongst these woods any waie, but where the creekes or Rivers shall hinder.

Men women and children have their severall names according to their severall humor of their Parents. Their women (they say) are easilie delivered of childe, yet doe they love children verie dearly. To make them hardy, in the coldest mornings they wash them in the rivers, and by painting and ointments so tanne their skins, that after year or two, no weather will hurt them.

The men bestowe their times in fishing, hunting, wars, and such manlike exercises scorning to be seene in any woman like exercises, scorning to be seene in any woman like exercise; which is the cause

that the women be verie painefull and the men often idle. The women and children do the rest of the worke. They make mats, baskets, pots, morters; pound their corne, make their bread, prepare their victuals, plant their corne, gather their corne, beare al kind of burdens, and such like.

Their fire they kindle presently by chafing a dry ponted sticke in a hole of a little square peece of wood, that firing it selfe, will so fire mosse, leaves, or anie such like drie thing that will quickly burne.

In March and Aprill they live much upon their fishing, weares; and feed on fish, Turkies and squirrels. In May and June they plant their fieldes; and live most of Acornes, walnuts, and fish. But to mend their diet, some disperse themselves in small companies, and live upon fosh, beasts, crabs, oysters, land Torteyes, strawberries, mulberries, and such like. In June, Julie, and August, they feed upon the rootes of Tocknough, berries, fish, and greene wheat.

It is strange to see how their bodies alter with their diet; even as the deare and wilde beastes, they seeme fat and leane, strong and weak. Powhatan their great king and some others that are provident, rost their fish and flesh upon hurdles as before is expressed and leepe it till scarce time.

B. [\*The New Life of Virginea: Declaring the former successe and present estate of that plantation Being the Second part of Nova Britannia.\*](#)

(R.I., a 1612 defense of Virginia from people who were criticizing the venture).

And for the poore Indians what shall I say, but God that hath many waies shewed mercie to you, make you shew mercie to them and theirs. And howsoever they may seeme unto you so intollerable wicked and rooted in mischief, that they cannot be moved, yet consider rightly and be not discouraged, they are no worse than the nature of Gentiles, and even of those Gentiles so hainouslie decyphered by S. Paul

Note: Rom. I. to bee full of wickednesse, haters of God, doers of wrong, such as could never be appeased, and yet himselfe did live to see, that by the fruits of his owne labours, many thousands even of them became true beleaving Christians, and of whose race and offspring consisteth (well neere) the whole Church of God at this day. This is the worke that we first intended, and have publisht to the world to be chiefe in our thoughts to bring those infidell people from the worship of Divels to the service of God. And this is the knot that you must unite, or cut asunder, before you can conquer those sundrie impediments, that will surely hinder all other proceedings, if this be not first preferred.

Take their children and traine them up with gentlenesse, teach them our English tongue, and the principles of religion; winne the elder sort by wisdom and discretion, make them equal with your English in case of protection, wealth and habitation, doing justice on such as shall doe them wrong. Weapons of warre are needfull, I grant, but for defence only, and not in this case. If you seeke to gaine this victorie upon them by stratagems of warre, you shall utterly lose it, and never come neere it, but shall make your names odious to all their posteritie. In steed of Iron and steele you must have patience and humanitie to manage their crooked nature to your form of civilitie: for as our proverbe is, Looke how you winne them, so you must weare them: if by way of peace and gentlenesse, then shall you alwaies range them in love to you wards, and in peace with your English people; and by proceeding in that way, shall open the springs of earthly benefits to them both, and of safetie to your selves